

# VIRGINIA UNIFORM ASSESSMENT INSTRUMENT

Dates: Screen \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Assessment \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Reassessment \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## 1 IDENTIFICATION/BACKGROUND

### Name & Vital Information

Client Name: \_\_\_\_\_ Client SSN: \_\_\_\_\_  
(Last) (First) (Middle Initial)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Phone: ( ) \_\_\_\_\_ City/County Code: \_\_\_\_\_

Directions to House:

Pets?

### Demographics

Birthdate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Month) (Day) (Year)

Age: \_\_\_\_\_

Sex: \_\_\_\_ Male 0 \_\_\_\_ Female 1

Marital Status: \_\_\_\_ Married 0 \_\_\_\_ Widowed 1 \_\_\_\_ Separated 2 \_\_\_\_ Divorced 3 \_\_\_\_ Single 4 \_\_\_\_ Unknown 9

Race:

\_\_\_\_ White 0  
\_\_\_\_ Black/African American 1  
\_\_\_\_ American Indian 2  
\_\_\_\_ Oriental/Asian 3  
\_\_\_\_ Alaskan Native 4  
\_\_\_\_ Unknown 9 \_\_\_\_\_

Education:

\_\_\_\_ Less than High School 0  
\_\_\_\_ Some High School 1  
\_\_\_\_ High School Graduate 2  
\_\_\_\_ Some College 3  
\_\_\_\_ College Graduate 4  
\_\_\_\_ Unknown 9 \_\_\_\_\_

Communication of Needs:

\_\_\_\_ Verbally, English 0  
\_\_\_\_ Verbally, Other Language 1  
Specify \_\_\_\_\_  
\_\_\_\_ Sign Language/Gestures/Device 2  
\_\_\_\_ Does Not Communicate 3  
Hearing Impaired? \_\_\_\_\_

Ethnic Origin \_\_\_\_\_ Specify \_\_\_\_\_

### Primary Caregiver/Emergency Contact/Primary Physician

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Name of Primary Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

### Initial Contact

Who called: \_\_\_\_\_  
(Name) (Relation to Client) (Phone)

Presenting Problem/Diagnosis:

**Do you currently use any of the following types of services?**

**Provider/Frequency:**

- |       |       |                                        |
|-------|-------|----------------------------------------|
| _____ | _____ | Adult Day Care                         |
| _____ | _____ | Adult Protective                       |
| _____ | _____ | Case Management                        |
| _____ | _____ | Chore/Companion/Homemaker              |
| _____ | _____ | Congregate Meals/Senior Center         |
| _____ | _____ | Financial Management/Counseling        |
| _____ | _____ | Friendly Visitor/Telephone Reassurance |
| _____ | _____ | Habilitation/Supported Employment      |
| _____ | _____ | Home Delivered Meals                   |
| _____ | _____ | Home Health/Rehabilitation             |
| _____ | _____ | Home Repairs/Weatherization            |
| _____ | _____ | Housing                                |
| _____ | _____ | Legal                                  |
| _____ | _____ | Mental Health (Inpatient/Outpatient)   |
| _____ | _____ | Mental Retardation                     |
| _____ | _____ | Personal Care                          |
| _____ | _____ | Respite                                |
| _____ | _____ | Substance Abuse                        |
| _____ | _____ | Transportation                         |
| _____ | _____ | Vocational Rehab/Job Counseling        |
| _____ | _____ | Other _____                            |

[illegible]

**Where are you on this scale for annual (monthly) family income before taxes?**

- |     |                                         |   |
|-----|-----------------------------------------|---|
| ___ | \$20,000 or More (\$1,667 or More)      | 0 |
| ___ | \$15,000 - \$19,999 (\$1,250 - \$1,666) | 1 |
| ___ | \$11,000 - \$14,999 (\$ 917 - \$1,249)  | 2 |
| ___ | \$ 9,500 - \$10,999 (\$ 792 - \$ 916)   | 3 |
| ___ | \$ 7,000 - \$ 9,499 (\$ 583 - \$ 791)   | 4 |
| ___ | \$ 5,500 - \$ 6,999 (\$ 458 - \$ 582)   | 5 |
| ___ | \$ 5,499 or Less (\$ 457 or Less)       | 6 |
| ___ | Unknown                                 | 9 |

Number in Family unit. \_\_\_\_\_

Optional. Total monthly family income \_\_\_\_\_

**Do you currently receive income from . . . ?**

**No** 0    **Yes** 1                      *Optional Amount*

- \_\_\_\_\_ Black Lung, \_\_\_\_\_  
 \_\_\_\_\_ Pension, \_\_\_\_\_  
 \_\_\_\_\_ Social Security, \_\_\_\_\_  
 \_\_\_\_\_ SSI/SSDI, \_\_\_\_\_  
 \_\_\_\_\_ VA Benefits, \_\_\_\_\_  
 \_\_\_\_\_ Wages/Salary, \_\_\_\_\_  
 \_\_\_\_\_ Other, \_\_\_\_\_

**Does anyone cash your check, pay your bills or manage your business?**

| No 0 | Yes 1 | Names |
|------|-------|-------|
|------|-------|-------|

- \_\_\_\_\_ Legal Guardian, \_\_\_\_\_  
 \_\_\_\_\_ Power of Attorney, \_\_\_\_\_  
 \_\_\_\_\_ Representative Payee, \_\_\_\_\_  
 \_\_\_\_\_ Other, \_\_\_\_\_

**Do you receive any benefits or entitlements?**

**No** 0    **Yes** 1

- |                   |                   |                                 |
|-------------------|-------------------|---------------------------------|
| <u>          </u> | <u>          </u> | Auxiliary Grant                 |
| <u>          </u> | <u>          </u> | Food Stamps                     |
| <u>          </u> | <u>          </u> | Fuel Assistance                 |
| <u>          </u> | <u>          </u> | General Relief                  |
| <u>          </u> | <u>          </u> | State and Local Hospitalization |
| <u>          </u> | <u>          </u> | Subsidized Housing              |
| <u>          </u> | <u>          </u> | Tax Relief                      |

**What types of health insurance do you have?**

**No** 0    **Yes** 1

- Medicare, # \_\_\_\_\_  
 Medicaid, # \_\_\_\_\_  
 Pending ☐ No 0 ☐ Yes 1  
 QMB/SLMB ☐ No 0 ☐ Yes 1  
 All Other Public/Private \_\_\_\_\_

CLIENT NAME:

Client SSN:

- -

## Physical Environment

**Where do you usually live? Does anyone live with you?**

|                                                          | Alone <sup>1</sup>          | Spouse <sup>2</sup> | Other <sup>3</sup> | Names of Persons in Household |                                    |
|----------------------------------------------------------|-----------------------------|---------------------|--------------------|-------------------------------|------------------------------------|
| ___ House Own <sup>0</sup>                               |                             |                     |                    |                               |                                    |
| ___ House Rent <sup>1</sup>                              |                             |                     |                    |                               |                                    |
| ___ House Other <sup>2</sup>                             |                             |                     |                    |                               |                                    |
| ___ Apartment <sup>3</sup>                               |                             |                     |                    |                               |                                    |
| ___ Rented Room <sup>4</sup>                             |                             |                     |                    |                               |                                    |
|                                                          | Name of Provider<br>(Place) |                     |                    | Admission<br>Date             | Provider Number<br>(If Applicable) |
| ___ Adult Care Residence <sup>50</sup>                   |                             |                     |                    |                               |                                    |
| ___ Adult Foster <sup>60</sup>                           |                             |                     |                    |                               |                                    |
| ___ Nursing Facility <sup>70</sup>                       |                             |                     |                    |                               |                                    |
| ___ Mental Health/<br>Retardation Facility <sup>80</sup> |                             |                     |                    |                               |                                    |
| ___ Other <sup>90</sup>                                  |                             |                     |                    |                               |                                    |

**Where you usually live, are there any problems?**

| No <sup>0</sup> | Yes <sup>1</sup> | Check All Problems That Apply                   | Describe Problems: |
|-----------------|------------------|-------------------------------------------------|--------------------|
| ___             | ___              | Barriers to Access                              |                    |
| ___             | ___              | Electrical Hazards                              |                    |
| ___             | ___              | Fire Hazards/No Smoke Alarm                     |                    |
| ___             | ___              | Insufficient Heat/Air Conditioning              |                    |
| ___             | ___              | Insufficient Hot Water/Water                    |                    |
| ___             | ___              | Lack of/Poor Toilet Facilities (Inside/Outside) |                    |
| ___             | ___              | Lack of/Defective Stove, Refrigerator, Freezer  |                    |
| ___             | ___              | Lack of/Defective Washer/Dryer                  |                    |
| ___             | ___              | Lack of/Poor Bathing Facilities                 |                    |
| ___             | ___              | Structural Problems                             |                    |
| ___             | ___              | Telephone Not Accessible                        |                    |
| ___             | ___              | Unsafe Neighborhood                             |                    |
| ___             | ___              | Unsafe/Poor Lighting                            |                    |
| ___             | ___              | Unsanitary Conditions                           |                    |
| ___             | ___              | Other: _____                                    |                    |

CLIENT NAME:

Client SSN:

## 2 FUNCTIONAL STATUS (Check only one block for each level of functioning)

| ADLS           | Needs Help? |     | MH Only 10<br>Mechanical Help | HH Only 2<br>Human Help |                       | MH & HH 3     |                       | Performed by Others 40 |                    |             | Is Not Performed 50 |
|----------------|-------------|-----|-------------------------------|-------------------------|-----------------------|---------------|-----------------------|------------------------|--------------------|-------------|---------------------|
|                | No 00       | Yes |                               | Supervision 1           | Physical Assistance 2 | Supervision 1 | Physical Assistance 2 |                        |                    |             |                     |
| Bathing        |             |     |                               |                         |                       |               |                       |                        |                    |             |                     |
| Dressing       |             |     |                               |                         |                       |               |                       |                        |                    |             |                     |
| Toileting      |             |     |                               |                         |                       |               |                       |                        |                    |             |                     |
| Transferring   |             |     |                               |                         |                       |               |                       |                        |                    |             |                     |
| Eating/Feeding |             |     |                               |                         |                       |               |                       | Spoon Fed 1            | Syringe/Tube Fed 2 | Fed by IV 3 |                     |

| Continence | Needs Help? |     | Incontinent<br>Less than weekly 1 | External Device/<br>Indwelling/<br>Ostomy<br>Self care 2 | Incontinent<br>Weekly or more 3 | External Device<br>Not self care 4 | Indwelling Catheter<br>Not self care 5 | Ostomy<br>Not self care 6 |
|------------|-------------|-----|-----------------------------------|----------------------------------------------------------|---------------------------------|------------------------------------|----------------------------------------|---------------------------|
|            | No 00       | Yes |                                   |                                                          |                                 |                                    |                                        |                           |
| Bowel      |             |     |                                   |                                                          |                                 |                                    |                                        |                           |
| Bladder    |             |     |                                   |                                                          |                                 |                                    |                                        |                           |

Comments:

| Ambulation    | Needs Help? |     | MH Only 10<br>Mechanical Help | HH Only 2<br>Human Help |                       | MH & HH 3     |                       | Performed by Others 40  |  |                                 | Is Not Performed 50 |
|---------------|-------------|-----|-------------------------------|-------------------------|-----------------------|---------------|-----------------------|-------------------------|--|---------------------------------|---------------------|
|               | No 00       | Yes |                               | Supervision 1           | Physical Assistance 2 | Supervision 1 | Physical Assistance 2 |                         |  |                                 |                     |
| Walking       |             |     |                               |                         |                       |               |                       |                         |  |                                 |                     |
| Wheeling      |             |     |                               |                         |                       |               |                       |                         |  |                                 |                     |
| Stairclimbing |             |     |                               |                         |                       |               |                       |                         |  |                                 |                     |
| Mobility      |             |     |                               |                         |                       |               |                       | Confined<br>Moves About |  | Confined<br>Does Not Move About |                     |

| IADLS            | Needs Help? |       |
|------------------|-------------|-------|
|                  | No 0        | Yes 1 |
| Meal Preparation |             |       |
| Housekeeping     |             |       |
| Laundry          |             |       |
| Money Management |             |       |
| Transportation   |             |       |
| Shopping         |             |       |
| Using Phone      |             |       |
| Home Maintenance |             |       |

Comments:

**Outcome: Is this a short assessment?**

\_\_\_\_ No, Continue with Section 0      \_\_\_\_ Yes, Service Referrals 1      \_\_\_\_ Yes, No Service Referrals 2

Screener: \_\_\_\_\_ Agency: \_\_\_\_\_

CLIENT NAME:

Client SSN:

# 3 PHYSICAL HEALTH ASSESSMENT

## Professional Visits/Medical Admissions

| Doctor's Name(s) (List all) | Phone | Date of Last Visit | Reason for Last Visit |
|-----------------------------|-------|--------------------|-----------------------|
|                             |       |                    |                       |
|                             |       |                    |                       |
|                             |       |                    |                       |

**Admissions: In the past 12 months, have you been admitted to a ... for medical or rehabilitation reasons?**

| No 0 | Yes 1 |                      | Name of Place | Admit Date | Length of Stay/Reason |
|------|-------|----------------------|---------------|------------|-----------------------|
|      |       | Hospital             |               |            |                       |
|      |       | Nursing Facility     |               |            |                       |
|      |       | Adult Care Residence |               |            |                       |

**Do you have any advanced directives such as ... (Who has it ... Where is it ...)?**

No 0 Yes 1

Location

\_\_\_\_\_ Living Will, \_\_\_\_\_  
 \_\_\_\_\_ Durable Power of Attorney for Health Care, \_\_\_\_\_  
 \_\_\_\_\_ Other, \_\_\_\_\_

## Diagnoses & Medication Profile

**Do you have any current medical problems, or a known or suspected diagnosis of mental retardation or related conditions, such as ... (Refer to the list of diagnoses)?**

Current Diagnoses

Date of Onset

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Enter Codes for 3 Major, Active Diagnoses: \_\_\_\_\_ None 00 \_\_\_\_\_ DX1 \_\_\_\_\_ DX2 \_\_\_\_\_ DX3

**Current Medications**  
(Include Over-the-Counter)

Dose, Frequency, Route

Reason(s) Prescribed

|           |       |       |
|-----------|-------|-------|
| 1. _____  | _____ | _____ |
| 2. _____  | _____ | _____ |
| 3. _____  | _____ | _____ |
| 4. _____  | _____ | _____ |
| 5. _____  | _____ | _____ |
| 6. _____  | _____ | _____ |
| 7. _____  | _____ | _____ |
| 8. _____  | _____ | _____ |
| 9. _____  | _____ | _____ |
| 10. _____ | _____ | _____ |

Total No. of Medications: \_\_\_\_\_ (If 0, skip to Sensory Function) Total No. of Tranquilizer/Psychotropic Drugs: \_\_\_\_\_

**Do you have any problems with medicine(s) ... ?**

**How do you take your medicine(s)?**

No 0 Yes 1

\_\_\_\_\_ Adverse reactions/allergies

\_\_\_\_\_ Cost of medication

\_\_\_\_\_ Getting to the pharmacy

\_\_\_\_\_ Taking them as instructed/prescribed

\_\_\_\_\_ Understanding directions/schedule

\_\_\_\_\_ Without assistance 0

\_\_\_\_\_ Administered/monitored by lay person 1

\_\_\_\_\_ Administered/monitored by professional nursing staff 2

Describe help \_\_\_\_\_

Name of helper \_\_\_\_\_

### Diagnoses:

Alcoholism/Substance Abuse (01)

Blood-Related Problems (02)

Cancer (03)

#### Cardiovascular Problems

Circulation (04)

Heart Trouble (05)

High Blood Pressure (06)

Other Cardiovascular Problems (07)

#### Dementia

Alzheimer's (08)

Non-Alzheimer's (09)

#### Developmental Disabilities

Mental Retardation (10)

Related Conditions

Autism (11)

Cerebral Palsy (12)

Epilepsy (13)

Friedreich's Ataxia (14)

Multiple Sclerosis (15)

Muscular Dystrophy (16)

Spina Bifida (17)

#### Digestive/Liver/Gall Bladder (18)

#### Endocrine (Gland) Problems

Diabetes (19)

Other Endocrine Problems (20)

#### Eye Disorders (21)

#### Immune System Disorders (22)

#### Muscular/Skeletal

Arthritis/Rheumatoid Arthritis (23)

Osteoporosis (24)

Other Muscular/Skeletal Problems (25)

#### Neurological Problems

Brain Trauma/Injury (26)

Spinal Cord Injury (27)

Stroke (28)

Other Neurological Problems (29)

#### Psychiatric Problems

Anxiety Disorders (30)

Bipolar (31)

Major Depression (32)

Personality Disorder (33)

Schizophrenia (34)

Other Psychiatric Problems (35)

#### Respiratory Problems

Black Lung (36)

COPD (37)

Pneumonia (38)

Other Respiratory Problems (39)

#### Urinary/Reproductive Problems

Renal Failure (40)

Other Urinary/Reproductive Problems (41)

All Other Problems (42)

CLIENT NAME:

Client SSN:

## Sensory Functions

How is your vision, hearing, and speech?

|         | No Impairment 0 | Impairment<br>Record Date of Onset/Type of Impairment |                   | Complete Loss 3 | Date of Last Exam |
|---------|-----------------|-------------------------------------------------------|-------------------|-----------------|-------------------|
|         |                 | Compensation 1                                        | No Compensation 2 |                 |                   |
| Vision  |                 |                                                       |                   |                 |                   |
| Hearing |                 |                                                       |                   |                 |                   |
| Speech  |                 |                                                       |                   |                 |                   |

## Physical Status

Joint Motion: How is your ability to move your arms, fingers and legs?

- ☐ Within normal limits or instability corrected 0  
☐ Limited motion 1  
☐ Instability uncorrected or immobile 2

Have you ever broken or dislocated any bones ... Ever had an amputation or lost any limbs ... Lost voluntary movement of any part of your body?

| Fractures/Dislocations                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Missing Limbs                                                                                                                                                                                                                                                                                                                                                                                                                                             | Paralysis/Paresis                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> None 000<br><input type="checkbox"/> Hip Fracture 1<br><input type="checkbox"/> Other Broken Bone(s) 2<br><input type="checkbox"/> Dislocation(s) 3<br><input type="checkbox"/> Combination 4<br><br><b>Previous Rehab Program?</b><br><input type="checkbox"/> No/Not Completed 1<br><input type="checkbox"/> Yes 2<br><br><b>Date of Fracture/Dislocation?</b><br><input type="checkbox"/> 1 Year or Less 1<br><input type="checkbox"/> More than 1 Year 2 | <input type="checkbox"/> None 000<br><input type="checkbox"/> Finger(s)/Toe(s) 1<br><input type="checkbox"/> Arm(s) 2<br><input type="checkbox"/> Leg(s) 3<br><input type="checkbox"/> Combination 4<br><br><b>Previous Rehab Program?</b><br><input type="checkbox"/> No/Not Completed 1<br><input type="checkbox"/> Yes 2<br><br><b>Date of Amputation?</b><br><input type="checkbox"/> 1 Year or Less 1<br><input type="checkbox"/> More than 1 Year 2 | <input type="checkbox"/> None 000<br><input type="checkbox"/> Partial 1<br><input type="checkbox"/> Total 2<br>Describe: _____<br>_____<br><br><b>Previous Rehab Program?</b><br><input type="checkbox"/> No/Not Completed 1<br><input type="checkbox"/> Yes 2<br><br><b>Onset of Paralysis?</b><br><input type="checkbox"/> 1 Year or Less 1<br><input type="checkbox"/> More than 1 Year 2 |

## Nutrition

Height: \_\_\_\_\_  
(inches)

Weight: \_\_\_\_\_  
(lbs.)

Recent Weight Gain/Loss: ☐ No 0 ☐ Yes 1

Describe: \_\_\_\_\_

| Are you on any special diet(s) for medical reasons?                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Do you have any problems that make it hard to eat?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> None 0<br><input type="checkbox"/> Low Fat/Cholesterol 1<br><input type="checkbox"/> No/Low Salt 2<br><input type="checkbox"/> No/Low Sugar 3<br><input type="checkbox"/> Combination/Other 4<br><br><b>Do you take dietary supplements?</b><br><input type="checkbox"/> None 0<br><input type="checkbox"/> Occasionally 1<br><input type="checkbox"/> Daily, Not Primary Source 2<br><input type="checkbox"/> Daily, Primary Source 3<br><input type="checkbox"/> Daily, Sole Source 4 | No 0 Yes 1<br><input type="checkbox"/> <input type="checkbox"/> Food Allergies<br><input type="checkbox"/> <input type="checkbox"/> Inadequate Food/Fluid Intake<br><input type="checkbox"/> <input type="checkbox"/> Nausea/Vomiting/Diarrhea<br><input type="checkbox"/> <input type="checkbox"/> Problems Eating Certain Foods<br><input type="checkbox"/> <input type="checkbox"/> Problems Following Special Diets<br><input type="checkbox"/> <input type="checkbox"/> Problems Swallowing<br><input type="checkbox"/> <input type="checkbox"/> Taste Problems<br><input type="checkbox"/> <input type="checkbox"/> Tooth or Mouth Problems<br><input type="checkbox"/> <input type="checkbox"/> Other: _____ |

CLIENT NAME:

Client SSN: - -

## Current Medical Services

**Rehabilitation Therapies: Do you get any therapy prescribed by a doctor, such as ... ?**

| No 0 | Yes 1 | Frequency                  |
|------|-------|----------------------------|
| ___  | ___   | Occupational _____         |
| ___  | ___   | Physical _____             |
| ___  | ___   | Reality/Remotivation _____ |
| ___  | ___   | Respiratory _____          |
| ___  | ___   | Speech _____               |
| ___  | ___   | Other _____                |

**Special Medical Procedures: Do you receive any special nursing care, such as ... ?**

| No 0 | Yes 1 | Site, Type, Frequency                |
|------|-------|--------------------------------------|
| ___  | ___   | Bowel/Bladder Training _____         |
| ___  | ___   | Dialysis _____                       |
| ___  | ___   | Dressing/Wound Care _____            |
| ___  | ___   | Eyecare _____                        |
| ___  | ___   | Glucose/Blood Sugar _____            |
| ___  | ___   | Injections/IV Therapy _____          |
| ___  | ___   | Oxygen _____                         |
| ___  | ___   | Radiation/Chemotherapy _____         |
| ___  | ___   | Restraints (Physical/Chemical) _____ |
| ___  | ___   | ROM Exercise _____                   |
| ___  | ___   | Trach Care/Suctioning _____          |
| ___  | ___   | Ventilator _____                     |
| ___  | ___   | Other: _____                         |

**Do you have any pressure ulcers?**

| ___ | None 0      | Location/Size |
|-----|-------------|---------------|
| ___ | Stage I 1   | _____         |
| ___ | Stage II 2  | _____         |
| ___ | Stage III 3 | _____         |
| ___ | Stage IV 4  | _____         |

## Medical/Nursing Needs

Based on client's overall condition, assessor should evaluate medical and/or nursing needs.

**Are there ongoing medical/nursing needs?** \_\_\_ No 0 \_\_\_ Yes 1

**If yes, describe ongoing medical/nursing needs:**

1. Evidence of medical instability.
2. Need for observation/assessment to prevent destabilization.
3. Complexity created by multiple medical conditions.
4. Why client's condition requires a physician, RN, or trained nurse's aide to oversee care on a daily basis.

**Comments:**

Optional: Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Others: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature/Title)



# 4 PSYCHO-SOCIAL ASSESSMENT

## Cognitive Function

**Orientation** (Note: Information in *italics* is optional and can be used to give a MMSE Score in the box to the right.)

**Person:** Please tell me your full name (so that I can make sure our record is correct).

**Place:** Where are we now (state, county, town, street/route number, street name/box number)?  
Give the client 1 point for each correct response.

**Time:** Would you tell me the date today (year, season, date, day, month)?

- ☐ Oriented 0  
☐ Disoriented - Some spheres, some of the time 1  
☐ Disoriented - Some spheres, all the time 2  
☐ Disoriented - All spheres, some of the time 3  
☐ Disoriented - All spheres, all of the time 4  
☐ Comatose 5

Spheres affected: \_\_\_\_\_

## Recall/Memory/Judgement

**Recall:** I am going to say three words, and I want you to repeat them after I am done (House, Bus, Dog). ☉ Ask the client to repeat them. Give the client 1 point for each correct response on the first trial. ☉ Repeat up to 6 trials until client can name all 3 words. Tell the client to hold them in his mind because you will ask him again in a minute or so what they are.

**Attention/Concentration:** Spell the word "WORLD". Then ask the client to spell it backwards. Give 1 point for each correctly placed letter (DLROW).

**Short-Term:** ☉ Ask the client to recall the 3 words he was to remember.

**Long-Term:** When were you born (What is your date of birth)?

**Judgement:** If you needed help at night, what would you do?

No 0 Yes 1

- ☐ ☐ Short -Term Memory Loss?  
☐ ☐ Long-Term Memory Loss?  
☐ ☐ Judgement Problem?

Optional: MMSE Score

(5)

(5)

(3)

(5)

Total: \_\_\_\_\_

**Note:** Score of 14 or below implies cognitive impairment

## Behavior Pattern

**Does the client ever wander without purpose (trespass, get lost, go into traffic, etc.) or become agitated and abusive?**

- ☐ Appropriate 0  
☐ Wandering/Passive - Less than weekly 1  
☐ Wandering/Passive - Weekly or more 2  
☐ Abusive/Aggressive/Disruptive - Less than weekly 3  
☐ Abusive/Aggressive/Disruptive - Weekly or more 4  
☐ Comatose 5

Type of inappropriate behavior: \_\_\_\_\_ Source of Information: \_\_\_\_\_

## Life Stressors

**Are there any stressful events that currently affect your life, such as . . . ?**

No 0 Yes 1

- ☐ ☐ Change in work/employment  
☐ ☐ Death of someone close  
☐ ☐ Family conflict

No 0 Yes 1

- ☐ ☐ Financial problems  
☐ ☐ Major illness - family/friend  
☐ ☐ Recent move/relocation

No 0 Yes 1

- ☐ ☐ Victim of a crime  
☐ ☐ Failing health  
☐ ☐ Other: \_\_\_\_\_



CLIENT NAME:

Client SSN:

- -

## Emotional Status

| In the past month, how often did you ... ?                                                                                                   | Rarely/<br>Never 0 | Some of<br>the Time 1 | Often 2 | Most of<br>the Time 3 | Unable to<br>Assess 9 |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|---------|-----------------------|-----------------------|
| Feel anxious or worry constantly about things?                                                                                               |                    |                       |         |                       |                       |
| Feel irritable, have crying spells or get upset over little things?                                                                          |                    |                       |         |                       |                       |
| Feel alone and that you didn't have anyone to talk to?                                                                                       |                    |                       |         |                       |                       |
| Feel like you didn't want to be around other people?                                                                                         |                    |                       |         |                       |                       |
| Feel afraid that something bad was going to happen to you and/or feel that others were trying to take things from you or trying to harm you? |                    |                       |         |                       |                       |
| Feel sad or hopeless?                                                                                                                        |                    |                       |         |                       |                       |
| Feel that life is not worth living ... or think of taking your life?                                                                         |                    |                       |         |                       |                       |
| See or hear things that other people did not see or hear?                                                                                    |                    |                       |         |                       |                       |
| Believe that you have special powers that others do not have?                                                                                |                    |                       |         |                       |                       |
| Have problems falling or staying asleep?                                                                                                     |                    |                       |         |                       |                       |
| Have problems with your appetite ... that is, eat too much or too little?                                                                    |                    |                       |         |                       |                       |

Comments:

## Social Status

Are there some things that you do that you especially enjoy?

No 0 Yes 1

Describe

☐ Solitary Activities, \_\_\_\_\_  
☐ With Friends/Family, \_\_\_\_\_  
☐ With Groups/Clubs, \_\_\_\_\_  
☐ Religious Activities, \_\_\_\_\_

How often do you talk with your children, family or friends, either during a visit or over the phone?

Children

Other Family

Friends/Neighbors

☐ No Children 0☐ No Other Family 0☐ No Friends/Neighbors 0☐ Daily 1☐ Daily 1☐ Daily 1☐ Weekly 2☐ Weekly 2☐ Weekly 2☐ Monthly 3☐ Monthly 3☐ Monthly 3☐ Less than Monthly 4☐ Less than Monthly 4☐ Less than Monthly 4☐ Never 5☐ Never 5☐ Never 5

Are you satisfied with how often you see or hear from your children, other family and/or friends?

☐ No 0 ☐ Yes 1

CLIENT NAME:

Client SSN: - -

## Hospitalization/Alcohol - Drug Use

**Have you been hospitalized or received inpatient/outpatient treatment in the last 2 years for nerves, emotional/mental health, alcohol or substance abuse problems?**

\_\_\_ No 0 \_\_\_ Yes 1

| Name of Place | Admit Date | Length of Stay/Reason |
|---------------|------------|-----------------------|
|               |            |                       |
|               |            |                       |

**Do (did) you ever drink alcoholic beverages?**

\_\_\_ Never 0  
 \_\_\_ At one time, but no longer 1  
 \_\_\_ Currently 2  
 How much: \_\_\_\_\_  
 How often: \_\_\_\_\_

**Do (did) you ever use non-prescription, mood altering substances?**

\_\_\_ Never 0  
 \_\_\_ At one time, but no longer 1  
 \_\_\_ Currently 2  
 How much: \_\_\_\_\_  
 How often: \_\_\_\_\_

*If the client has never used alcohol or other non-prescription, mood altering substances, skip to the tobacco question.*

| Have you, or someone close to you, ever been concerned about your use of alcohol/other mood altering substances? | Do (did) you ever use alcohol/other mood-altering substances with...                                                                                       | Do (did) you ever use alcohol/other mood-altering substances to help you...                                                                                                       |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ___ No 0 ___ Yes 1<br>Describe concerns: _____<br>_____<br>_____<br>_____<br>_____<br>_____                      | No 0 Yes 1<br>___ ___ Prescription drugs?<br>___ ___ OTC medicine?<br>___ ___ Other substances?<br>Describe what and how often:<br>_____<br>_____<br>_____ | No 0 Yes 1<br>___ ___ Sleep?<br>___ ___ Relax?<br>___ ___ Get more energy?<br>___ ___ Relieve worries?<br>___ ___ Relieve physical pain?<br>Describe what and how often:<br>_____ |

**Do (did) you ever smoke or use tobacco products?**

\_\_\_ Never 0  
 \_\_\_ At one time, but no longer 1  
 \_\_\_ Currently 2  
 How much: \_\_\_\_\_  
 How often: \_\_\_\_\_

**Is there anything we have not talked about that you would like to discuss?**

CLIENT NAME:

Client SSN:

5

## ASSESSMENT SUMMARY

**Indicators of Adult Abuse and Neglect:** While completing the assessment, if you suspect abuse, neglect or exploitation, you are required by Virginia law, Section 63.1 - 55.3 to report this to the local Department of Social Services, Adult Protective Services.

### Caregiver Assessment

**Does the client have an informal caregiver?**

\_\_\_ No 0 (Skip to Section on Preferences)    \_\_\_ Yes 1

**Where does the caregiver live?**

\_\_\_ With client 0  
\_\_\_ Separate residence, close proximity 1  
\_\_\_ Separate residence, over 1 hour away 2

**Is the caregiver's help ...**

\_\_\_ Adequate to meet the client's needs? 0  
\_\_\_ Not adequate to meet the client's needs? 1

**Has providing care to the client become a burden for the caregiver?**

\_\_\_ Not at all 0  
\_\_\_ Somewhat 1  
\_\_\_ Very much 2

**Describe any problems with continued caregiving:**

### Preferences

Client's preferences for receiving needed care: \_\_\_\_\_

Family/Representative's preferences for client's care: \_\_\_\_\_

Physician's comments (if applicable): \_\_\_\_\_

CLIENT NAME:

Client SSN:

## Client Case Summary

## Unmet Needs

No 0 Yes 1 (Check All That Apply)

☐ ☐ Finances  
☐ ☐ Home/Physical Environment  
☐ ☐ ADLS  
☐ ☐ IADLS

No 0 Yes 1 (Check All That Apply)

☐ ☐ Assistive Devices/Medical Equipment  
☐ ☐ Medical Care/Health  
☐ ☐ Nutrition  
☐ ☐ Cognitive/Emotional  
☐ ☐ Caregiver Support

## Assessment Completed By:

| Assessor's Name | Signature | Agency/Provider Name | Provider# | Section(s) Completed |
|-----------------|-----------|----------------------|-----------|----------------------|
|                 |           |                      |           |                      |
|                 |           |                      |           |                      |
|                 |           |                      |           |                      |
|                 |           |                      |           |                      |
|                 |           |                      |           |                      |
|                 |           |                      |           |                      |

Optional: Case assigned to: \_\_\_\_\_ Code #: \_\_\_\_\_